

# AGENDA

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**Meeting:** NORTHERN AREA PLANNING COMMITTEE  
**Place:** Council Chamber, Wiltshire Council Offices, Monkton Park,  
Chippenham  
**Date:** Wednesday 30 June 2010  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## Membership:

Cllr Peter Colmer	Cllr Alan Hill
Cllr Christine Crisp	Cllr Peter Hutton
Cllr Peter Davis	Cllr Howard Marshall
Cllr Bill Douglas	Cllr Toby Sturgis
Cllr Peter Doyle	Cllr Anthony Trotman

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## Substitutes:

Cllr Chuck Berry	Cllr Simon Killane
Cllr Paul Darby	Cllr Mark Packard
Cllr Mollie Groom	Cllr Bill Roberts

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## **PART I**

### **Items to be considered when the meeting is open to the public**

1. **Apologies for Absence**

2. **Minutes**

To approve and sign as a correct record the minutes of the meeting held on 9 June 2010. (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council available on request.

6. **Planning Appeals**

An appeals update report is attached for information.

7. **Planning Applications**

To consider and determine planning applications in the attached schedule.

7. **10/00537/FUL - The Embankment Site, Bath Road, Chippenham, SN15 2AR - Erection of Five Dwellings and Associated Car Parking - Electoral Division Chippenham Lowden & Rowden**

7. **10/01108/S73 - North End Farm, Ashton Keynes, SN6 6QR - Conversion of Barn & Byre to Residential Use & Change of Use of Annex to Separate Residential Use - Electoral Division Minety**

**10/00973/LBC - Corsham Court, Corsham, SN13 0BZ - Supply & Install  
Four Number Information/Directional Signs relating to Bath Spa  
University Occupation of the Site - Electoral Division Corsham  
Pickwick & Rudloe**

8. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**PART II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None